

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
17th Batch, 1st Semester



| SL | Student ID | LAW-111 Cr-3 | LAW-112 Cr-3 | LAW-113 Cr-3 | LAW-114 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 172511005 | D | C+ | D | - | 9 | 2.17 | D | 39th | |
| 2 | 173511003 | D | F | F | F | 3 | 0.50 | F | - | |
| 3 | 173511004 | F | F | F | F | 0 | 0.00 | F | - | |
| 4 | 173511024 | D | B- | C+ | F | 9 | 1.81 | F | - | |
| 5 | 181511001 | B | B | A- | B+ | 12 | 3.19 | B | 14th | |
| 6 | 181511002 | B- | B+ | B | F | 9 | 2.25 | C | 38th | |
| 7 | 181511003 | A | B+ | A+ | B- | 12 | 3.44 | B+ | 9th | |
| 8 | 181511004 | C+ | C+ | B+ | A- | 12 | 2.94 | B- | 20th | |
| 9 | 181511005 | F | F | F | F | 0 | 0.00 | F | - | |
| 10 | 181511006 | A | A | A+ | A- | 12 | 3.75 | A | 5th | |
| 11 | 181511007 | B | B- | B | C+ | 12 | 2.81 | B- | 25th | |
| 12 | 181511008 | C+ | B | A+ | C+ | 12 | 3.00 | B | 19th | |
| 13 | 181511009 | C+ | C | B- | C+ | 12 | 2.50 | C+ | 35th | |
| 14 | 181511010 | B+ | B | A+ | C+ | 12 | 3.19 | B | 13th | |
| 15 | 181511011 | F | F | F | F | 0 | 0.00 | F | - | |
| 16 | 181511012 | A | A+ | A | A+ | 12 | 3.88 | A | 2nd | |
| 17 | 181511013 | C+ | C+ | B | D | 12 | 2.50 | C+ | 34th | |
| 18 | 181511014 | B | B- | A+ | D | 12 | 2.94 | B- | 21st | |
| 19 | 181511015 | B | B- | B+ | B- | 12 | 2.94 | B- | 22nd | |
| 20 | 181511016 | B | B | A- | B- | 12 | 3.06 | B | 15th | |
| 21 | 181511017 | B+ | B- | A | C+ | 12 | 3.06 | B | 16th | |
| 22 | 181511018 | C+ | C+ | B | F | 9 | 2.00 | D | 40th | |
| 23 | 181511019 | C+ | C+ | B- | C | 12 | 2.50 | C+ | 32nd | |
| 24 | 181511020 | B | B- | B+ | F | 9 | 2.25 | C | 37th | |
| 25 | 181511021 | B- | C+ | B- | F | 9 | 2.00 | D | 43rd | |
| 26 | 181511022 | C+ | B | A- | C | 12 | 2.81 | B- | 24th | |
| 27 | 181511023 | A- | B+ | A | F | 9 | 2.63 | C+ | 28th | |
| 28 | 181511024 | A+ | A | A+ | A+ | 12 | 3.94 | A | 1st | |
| 29 | 181511025 | A- | A- | A- | B- | 12 | 3.31 | B+ | 11th | |
| 30 | 181511026 | D | C | A- | C | 12 | 2.50 | C+ | 33rd | |
| 31 | 181511027 | B- | B | A | C+ | 12 | 3.00 | B | 18th | |
| 32 | 181511028 | C+ | C+ | F | C | 9 | 1.81 | F | - | |
| 33 | 181511029 | B | B | A | C+ | 12 | 3.06 | B | 17th | |
| 34 | 181511030 | B- | B | A- | C | 12 | 2.88 | B- | 23rd | |
| 35 | 181511031 | F | F | F | F | 0 | 0.00 | F | - | |
| 36 | 181511032 | A- | B+ | A- | B+ | 12 | 3.38 | B+ | 10th | |
| 37 | 181511033 | A+ | A | A+ | A- | 12 | 3.81 | A | 3rd | |
| 38 | 181511034 | F | F | F | F | 0 | 0.00 | F | - | |
| 39 | 181511035 | B- | C+ | B- | C+ | 12 | 2.63 | C+ | 30th | |
| 40 | 181511036 | B+ | D | B | C | 12 | 2.63 | C+ | 29th | |
| 41 | 181511037 | C+ | B- | A- | C+ | 12 | 2.81 | B- | 26th | |
| 42 | 181511038 | F | F | F | F | 0 | 0.00 | F | - | |
| 43 | 181511039 | C+ | C | B+ | F | 9 | 2.00 | D | 42nd | |
| 44 | 181511040 | B+ | A- | A+ | A | 12 | 3.63 | A- | 6th | |
| 45 | 181511041 | B- | C+ | B | C+ | 12 | 2.69 | C+ | 27th | |
| 46 | 181511042 | D | D | B | B- | 12 | 2.44 | C | 36th | |
| 47 | 181511043 | A- | B+ | A+ | B+ | 12 | 3.50 | A- | 8th | |
| 48 | 181511044 | D | B- | B- | F | 9 | 1.88 | F | - | |
| 49 | 181511045 | B+ | A+ | A+ | A+ | 12 | 3.81 | A | 4th | |
| 50 | 181511046 | D | F | B- | B- | 9 | 1.88 | F | - | |
| 51 | 181511047 | D | B- | B+ | F | 9 | 2.00 | D | 41st | |
| 52 | 181511048 | B | B | A | A- | 12 | 3.31 | B+ | 12th | |
| 53 | 181511049 | A- | A- | A+ | B | 12 | 3.50 | A- | 7th | |
| 54 | 181511050 | C+ | C | B | C+ | 12 | 2.56 | C+ | 31st | |

Prof. Dr.Md. Anisur Rahman
head/Coordinator of the department
Date: 9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
8th Batch, 10th Semester



| SL | Student ID | CPC-312 Cr-3 | CRIME-411 Cr-3 | CRPC-413 Cr-3 | DRAFT-431 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-------------------|------------------|-------------------|------------------|------|-----------------|-------------------|---------|
| 1 | 142511023 | D | D | F | C | 9 | 1.56 | F | - | |
| 2 | 142511028 | C | C+ | F | D | 9 | 1.69 | F | - | |
| 3 | 143511004 | B | B+ | C | B | 12 | 2.88 | B- | 29th | |
| 4 | 143511028 | B- | B | D | B | 12 | 2.69 | C+ | 31st | |
| 5 | 151511001 | B+ | A- | B | A | 12 | 3.38 | B+ | 10th | |
| 6 | 151511003 | A | A+ | B+ | A+ | 12 | 3.75 | A | 4th | |
| 7 | 151511004 | A- | A | A- | A+ | 12 | 3.69 | A- | 5th | |
| 8 | 151511005 | A | A | B+ | A | 12 | 3.63 | A- | 6th | |
| 9 | 151511006 | A | A | A- | A+ | 12 | 3.75 | A | 3rd | |
| 10 | 151511007 | B+ | B+ | B- | A | 12 | 3.25 | B+ | 15th | |
| 11 | 151511009 | A- | A+ | B+ | A | 12 | 3.63 | A- | 7th | |
| 12 | 151511010 | B+ | B+ | C+ | B | 12 | 3.00 | B | 24th | |
| 13 | 151511011 | B | B | F | B- | 9 | 2.19 | D | 33rd | |
| 14 | 151511013 | D | C | F | C+ | 9 | 1.69 | F | - | |
| 15 | 151511014 | A+ | A+ | A+ | A+ | 12 | 4.00 | A+ | 1st | |
| 16 | 151511016 | A- | A- | B- | B+ | 12 | 3.25 | B+ | 14th | |
| 17 | 151511017 | B- | B- | D | B- | 12 | 2.56 | C+ | 32nd | |
| 18 | 151511018 | B+ | B+ | B- | B- | 12 | 3.00 | B | 26th | |
| 19 | 151511019 | A | A- | C+ | A- | 12 | 3.31 | B+ | 11th | |
| 20 | 151511021 | B+ | A- | B | B+ | 12 | 3.25 | B+ | 18th | |
| 21 | 151511022 | B+ | A- | B- | A- | 12 | 3.25 | B+ | 16th | |
| 22 | 151511023 | B | A | C+ | A | 12 | 3.25 | B+ | 17th | |
| 23 | 151511024 | B | A- | B- | A | 12 | 3.25 | B+ | 13th | |
| 24 | 151511026 | B+ | B+ | B- | A- | 12 | 3.19 | B | 20th | |
| 25 | 151511027 | A- | A- | B+ | A- | 12 | 3.44 | B+ | 8th | |
| 26 | 151511029 | A | A+ | A+ | A+ | 12 | 3.94 | A | 2nd | |
| 27 | 151511030 | B+ | B+ | B- | A- | 12 | 3.19 | B | 19th | |
| 28 | 151511032 | B- | B+ | C | A | 12 | 3.00 | B | 25th | |
| 29 | 151511033 | B+ | B+ | B | B+ | 12 | 3.19 | B | 21st | |
| 30 | 151511034 | B+ | A | B- | A- | 12 | 3.31 | B+ | 12th | |
| 31 | 151511035 | B | B+ | C | B+ | 12 | 2.94 | B- | 27th | |
| 32 | 151511038 | B- | B+ | D | B | 12 | 2.75 | B- | 30th | |
| 33 | 151511039 | B- | A | B- | B | 12 | 3.06 | B | 23rd | |
| 34 | 151511042 | B- | B+ | C | B+ | 12 | 2.88 | B- | 28th | |
| 35 | 151511044 | A- | B+ | B- | A+ | 12 | 3.38 | B+ | 9th | |
| 36 | 151511046 | B+ | B+ | C+ | A | 12 | 3.19 | B | 22nd | |

Prof. Dr.Md. Anisur Rahman
Head/Coordinator of the department
Date:.9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
7th Batch, 1 1th Semester



| SL | Student ID | CPC-322 Cr-3 | CRPC-421 Cr-3 | PL-412 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|------------------|----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 141511021 | A- | A | A- | 9 | 3.58 | A- | 8th | |
| 2 | 142511001 | F | F | C | 3 | 0.75 | F | - | |
| 3 | 142511004 | F | C+ | C+ | 6 | 1.67 | F | - | |
| 4 | 142511016 | B- | B+ | B | 9 | 3.00 | B | 14th | |
| 5 | 143511001 | B+ | B+ | A- | 9 | 3.33 | B+ | 10th | |
| 6 | 143511008 | F | D | C+ | 6 | 1.50 | F | - | |
| 7 | 143511009 | C | B+ | B- | 9 | 2.75 | B- | 18th | |
| 8 | 143511010 | A- | A | A+ | 9 | 3.75 | A | 5th | |
| 9 | 143511011 | B | A- | B+ | 9 | 3.25 | B+ | 11th | |
| 10 | 143511012 | A- | A+ | A+ | 9 | 3.83 | A | 3rd | |
| 11 | 143511013 | D | B+ | B | 9 | 2.75 | B- | 19th | |
| 12 | 143511014 | A | A | A+ | 9 | 3.83 | A | 2nd | |
| 13 | 143511015 | B+ | A- | A | 9 | 3.50 | A- | 9th | |
| 14 | 143511018 | C | A- | B | 9 | 2.92 | B- | 16th | |
| 15 | 143511020 | D | B | C | 9 | 2.42 | C | 20th | |
| 16 | 143511021 | F | B | B | 6 | 2.00 | D | 21st | |
| 17 | 143511022 | C+ | A | B+ | 9 | 3.17 | B | 12th | |
| 18 | 143511023 | C+ | A- | B | 9 | 3.00 | B | 15th | |
| 19 | 143511024 | F | C | C | 6 | 1.50 | F | - | |
| 20 | 143511025 | A- | A | A+ | 9 | 3.75 | A | 4th | |
| 21 | 143511026 | F | F | D | 3 | 0.67 | F | - | |
| 22 | 143511027 | B | A+ | A+ | 9 | 3.67 | A- | 7th | |
| 23 | 143511029 | C+ | B+ | B | 9 | 2.92 | B- | 17th | |
| 24 | 143511030 | B+ | A | A+ | 9 | 3.67 | A- | 6th | |
| 25 | 143511031 | B- | A- | B | 9 | 3.08 | B | 13th | |
| 26 | 143511032 | A+ | A+ | A+ | 9 | 4.00 | A+ | 1st | |

Prof. Dr.Md. Anisur Rahman
Head/Coordinator of the department
Date: 9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
16th Batch, 2nd Semester



| SL | Student ID | LAW-121 Cr-3 | LAW-122 Cr-3 | LAW-123 Cr-3 | LAW-124 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 171511048 | F | F | - | F | 0 | 0.00 | F | - | |
| 2 | 172511001 | C | C+ | D | D | 12 | 2.19 | D | 22nd | |
| 3 | 172511013 | C+ | B | B- | A- | 12 | 2.94 | B- | 14th | |
| 4 | 173511001 | C | F | D | D | 9 | 1.56 | F | - | |
| 5 | 173511002 | A- | B | B+ | A- | 12 | 3.31 | B+ | 7th | |
| 6 | 173511005 | B | C+ | C+ | A+ | 12 | 3.00 | B | 12th | |
| 7 | 173511006 | A+ | A+ | A- | A+ | 12 | 3.88 | A | 1st | |
| 8 | 173511007 | B- | C+ | B- | A | 12 | 2.94 | B- | 15th | |
| 9 | 173511009 | C | B+ | D | C | 12 | 2.44 | C | 20th | |
| 10 | 173511011 | B | B | C | B- | 12 | 2.75 | B- | 17th | |
| 11 | 173511012 | B- | B | C | A+ | 12 | 3.00 | B | 13th | |
| 12 | 173511013 | B+ | A- | B- | A | 12 | 3.31 | B+ | 6th | |
| 13 | 173511014 | D | D | D | D | 12 | 2.00 | D | 24th | |
| 14 | 173511015 | D | C | D | C | 12 | 2.13 | D | 23rd | |
| 15 | 173511016 | A- | B+ | B+ | A | 12 | 3.44 | B+ | 5th | |
| 16 | 173511018 | F | A- | A | A+ | 9 | 2.81 | B- | 16th | |
| 17 | 173511019 | B | B | B+ | B | 12 | 3.06 | B | 9th | |
| 18 | 173511020 | B | A- | C | B+ | 12 | 3.00 | B | 11th | |
| 19 | 173511021 | A- | F | B+ | A- | 9 | 2.56 | C+ | 18th | |
| 20 | 173511022 | D | C | C | A- | 12 | 2.50 | C+ | 19th | |
| 21 | 173511023 | A+ | A | A+ | A | 12 | 3.88 | A | 2nd | |
| 22 | 173511025 | D | C+ | D | B | 12 | 2.38 | C | 21st | |
| 23 | 173511028 | A- | B | B | A- | 12 | 3.25 | B+ | 8th | |
| 24 | 173511031 | A- | B | B+ | A+ | 12 | 3.44 | B+ | 4th | |
| 25 | 173511032 | B- | B | B- | A | 12 | 3.06 | B | 10th | |
| 26 | 173511035 | A+ | A- | A+ | B+ | 12 | 3.69 | A- | 3rd | |

Prof. Dr.Md. Anisur Rahman
head/Coordinator of the department
Date:.9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
15th Batch, 3rd Semester



| SL | Student ID | LAW-131 Cr-3 | LAW-132 Cr-3 | LAW-133 Cr-3 | LAW-134 Cr-1 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 161511001 | A | D | A- | B+ | 10 | 3.10 | B | 8th | |
| 2 | 163511022 | B | F | C | B+ | 7 | 1.90 | F | - | |
| 3 | 172511002 | A- | D | D | B+ | 10 | 2.58 | C+ | 12th | |
| 4 | 172511004 | B+ | F | B- | B+ | 7 | 2.13 | D | 14th | |
| 5 | 172511007 | A | C | B | A+ | 10 | 3.10 | B | 7th | |
| 6 | 172511008 | B+ | D | B- | A- | 10 | 2.75 | B- | 11th | |
| 7 | 172511009 | A+ | B | A- | A | 10 | 3.53 | A- | 3rd | |
| 8 | 172511010 | A+ | A+ | A | A | 10 | 3.90 | A | 2nd | |
| 9 | 172511011 | A | F | C | B+ | 7 | 2.13 | D | 13th | |
| 10 | 172511012 | B- | F | B- | B- | 7 | 1.93 | F | - | |
| 11 | 172511014 | B+ | D | B | B | 10 | 2.78 | B- | 10th | |
| 12 | 172511015 | A+ | A+ | A+ | A | 10 | 3.98 | A | 1st | |
| 13 | 172511016 | A | C+ | A- | A- | 10 | 3.28 | B+ | 6th | |
| 14 | 172511017 | A+ | B | B | A- | 10 | 3.35 | B+ | 4th | |
| 15 | 172511019 | A- | C | B+ | A- | 10 | 3.05 | B | 9th | |
| 16 | 172511021 | A | B- | B+ | A | 10 | 3.30 | B+ | 5th | |

Prof. Dr.Md. Anisur Rahman
head/Coordinator of the department
Date:.9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
14th Batch, 4th Semester



| SL | Student ID | LAW-211 Cr-3 | LAW-212 Cr-3 | LAW-213 Cr-3 | LAW-214 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 153511002 | B+ | B+ | B | A- | 12 | 3.25 | B+ | 13th | |
| 2 | 162511013 | B- | B | D | F | 9 | 1.94 | F | - | |
| 3 | 171511001 | A | A+ | B+ | A+ | 12 | 3.75 | A | 3rd | |
| 4 | 171511003 | B- | B+ | C | B+ | 12 | 2.88 | B- | 24th | |
| 5 | 171511004 | B+ | A- | B | A | 12 | 3.38 | B+ | 9th | |
| 6 | 171511005 | B+ | A+ | A | A | 12 | 3.69 | A- | 6th | |
| 7 | 171511006 | B- | A | C+ | A | 12 | 3.19 | B | 16th | |
| 8 | 171511007 | B | A | C+ | A | 12 | 3.25 | B+ | 12th | |
| 9 | 171511008 | A- | B+ | B+ | A+ | 12 | 3.50 | A- | 7th | |
| 10 | 171511012 | D | B+ | D | B- | 12 | 2.50 | C+ | 35th | |
| 11 | 171511013 | C | A- | D | B- | 12 | 2.63 | C+ | 31st | |
| 12 | 171511014 | C | A- | C+ | B+ | 12 | 2.88 | B- | 25th | |
| 13 | 171511015 | D | B | C+ | B- | 12 | 2.56 | C+ | 32nd | |
| 14 | 171511016 | D | B | D | C+ | 12 | 2.38 | C | 37th | |
| 15 | 171511017 | C+ | B | C | B- | 12 | 2.63 | C+ | 30th | |
| 16 | 171511018 | C | B- | D | B- | 12 | 2.44 | C | 36th | |
| 17 | 171511019 | A- | A+ | A+ | A+ | 12 | 3.88 | A | 2nd | |
| 18 | 171511020 | A- | A | A | A+ | 12 | 3.75 | A | 4th | |
| 19 | 171511021 | D | B- | D | B- | 12 | 2.38 | C | 38th | |
| 20 | 171511022 | A | A | B+ | A+ | 12 | 3.69 | A- | 5th | |
| 21 | 171511023 | B+ | A- | B- | B+ | 12 | 3.19 | B | 15th | |
| 22 | 171511024 | B- | B+ | B | B | 12 | 3.00 | B | 19th | |
| 23 | 171511026 | C | B+ | D | C+ | 12 | 2.50 | C+ | 33rd | |
| 24 | 171511027 | B+ | A- | B | A | 12 | 3.38 | B+ | 8th | |
| 25 | 171511028 | B | B+ | B | A | 12 | 3.25 | B+ | 14th | |
| 26 | 171511031 | C+ | B+ | D | B+ | 12 | 2.75 | B- | 29th | |
| 27 | 171511033 | B+ | A- | B- | A | 12 | 3.31 | B+ | 10th | |
| 28 | 171511034 | C+ | B- | D | B- | 12 | 2.50 | C+ | 34th | |
| 29 | 171511035 | B | A- | B+ | A- | 12 | 3.31 | B+ | 11th | |
| 30 | 171511036 | B | A- | C | B+ | 12 | 3.00 | B | 20th | |
| 31 | 171511037 | C | A- | D | A- | 12 | 2.81 | B- | 27th | |
| 32 | 171511038 | B- | B+ | D | A- | 12 | 2.88 | B- | 23rd | |
| 33 | 171511039 | B- | B | C | B+ | 12 | 2.81 | B- | 26th | |
| 34 | 171511040 | A | A+ | A | A+ | 12 | 3.88 | A | 1st | |
| 35 | 171511042 | B+ | B+ | C+ | B+ | 12 | 3.06 | B | 18th | |
| 36 | 171511043 | D | F | F | C+ | 6 | 1.13 | F | - | |
| 37 | 171511044 | C+ | B+ | B+ | A- | 12 | 3.13 | B | 17th | |
| 38 | 171511045 | B | B | B- | B | 12 | 2.94 | B- | 22nd | |
| 39 | 171511047 | B- | A- | C | A- | 12 | 3.00 | B | 21st | |
| 40 | 171511050 | B | B | D | B | 12 | 2.75 | B- | 28th | |

Prof. Dr.Md. Anisur Rahman
head/Coordinator of the department
Date:.9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
13th Batch, 5th Semester



| SL | Student ID | LAW-221 Cr-3 | LAW-222 Cr-3 | LAW-223 Cr-3 | LAW-224 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 153511020 | D | - | C+ | C+ | 9 | 2.33 | C | 25th | |
| 2 | 162511005 | D | B- | B | B- | 12 | 2.63 | C+ | 24th | |
| 3 | 162511011 | D | C+ | C | C+ | 12 | 2.31 | C | 26th | |
| 4 | 162511018 | F | C+ | C+ | C+ | 9 | 1.88 | F | - | |
| 5 | 162511025 | F | B- | B- | C+ | 9 | 2.00 | D | 27th | |
| 6 | 162511026 | B | A- | A+ | B | 12 | 3.38 | B+ | 9th | |
| 7 | 162511033 | C+ | B- | B | B- | 12 | 2.75 | B- | 22nd | |
| 8 | 163511001 | A | A- | A+ | A | 12 | 3.75 | A | 5th | |
| 9 | 163511002 | A | A | A+ | A+ | 12 | 3.88 | A | 3rd | |
| 10 | 163511003 | A | A | A+ | A+ | 12 | 3.88 | A | 2nd | |
| 11 | 163511004 | C+ | B | B | B | 12 | 2.88 | B- | 19th | |
| 12 | 163511005 | B- | B- | B+ | B | 12 | 2.94 | B- | 17th | |
| 13 | 163511007 | C+ | B | A | B+ | 12 | 3.13 | B | 13th | |
| 14 | 163511008 | C | B- | B+ | B+ | 12 | 2.88 | B- | 18th | |
| 15 | 163511009 | A- | A- | A | A- | 12 | 3.56 | A- | 6th | |
| 16 | 163511010 | A- | A | A+ | A | 12 | 3.75 | A | 4th | |
| 17 | 163511011 | D | B- | B+ | B | 12 | 2.75 | B- | 21st | |
| 18 | 163511014 | B+ | A- | A | B+ | 12 | 3.44 | B+ | 8th | |
| 19 | 163511016 | B- | B+ | A | B- | 12 | 3.13 | B | 15th | |
| 20 | 163511017 | D | B- | B | B | 12 | 2.69 | C+ | 23rd | |
| 21 | 163511018 | B- | B+ | B+ | B+ | 12 | 3.13 | B | 14th | |
| 22 | 163511019 | C+ | A- | B+ | B+ | 12 | 3.13 | B | 12th | |
| 23 | 163511020 | D | B | A | B- | 12 | 2.88 | B- | 20th | |
| 24 | 163511024 | D | F | B- | B- | 9 | 1.88 | F | - | |
| 25 | 163511025 | C+ | A- | A+ | B+ | 12 | 3.31 | B+ | 11th | |
| 26 | 163511026 | F | C+ | D | D | 9 | 1.63 | F | - | |
| 27 | 163511027 | A+ | A | A+ | A+ | 12 | 3.94 | A | 1st | |
| 28 | 163511028 | D | B+ | B+ | A- | 12 | 3.00 | B | 16th | |
| 29 | 163511030 | B | A+ | A+ | B | 12 | 3.50 | A- | 7th | |
| 30 | 163511031 | C+ | A- | A+ | B+ | 12 | 3.31 | B+ | 10th | |

Prof. Dr.Md. Anisur Rahman
Head/Coordinator of the department
Date:..9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
12th Batch, 6th Semester



| SL | Student ID | LAW-231 Cr-3 | LAW-232 Cr-3 | LAW-233 Cr-3 | LAW-234 Cr-1 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 162511001 | A- | A | A- | B+ | 10 | 3.55 | A- | 9th | |
| 2 | 162511002 | B- | B | A- | B+ | 10 | 3.10 | B | 17th | |
| 3 | 162511003 | A- | A | A | A- | 10 | 3.65 | A- | 8th | |
| 4 | 162511004 | A | A+ | A+ | B+ | 10 | 3.85 | A | 4th | |
| 5 | 162511006 | A- | A- | A | B+ | 10 | 3.55 | A- | 10th | |
| 6 | 162511007 | D | D | B | C | 10 | 2.33 | C | 25th | |
| 7 | 162511008 | A- | A- | A+ | A- | 10 | 3.65 | A- | 7th | |
| 8 | 162511012 | C+ | B+ | A | B | 10 | 3.15 | B | 15th | |
| 9 | 162511016 | C | C+ | B | C | 10 | 2.55 | C+ | 24th | |
| 10 | 162511019 | B+ | B+ | A- | B | 10 | 3.30 | B+ | 13th | |
| 11 | 162511020 | B+ | B | A | C+ | 10 | 3.25 | B+ | 14th | |
| 12 | 162511021 | A+ | A+ | A+ | A | 10 | 3.98 | A | 1st | |
| 13 | 162511022 | A+ | A | A+ | B | 10 | 3.83 | A | 5th | |
| 14 | 162511023 | A | A- | A+ | B | 10 | 3.68 | A- | 6th | |
| 15 | 162511024 | B | B | A- | B- | 10 | 3.13 | B | 16th | |
| 16 | 162511027 | B | C+ | B | C+ | 10 | 2.80 | B- | 19th | |
| 17 | 162511028 | B | C+ | B | C | 10 | 2.78 | B- | 22nd | |
| 18 | 162511029 | A | A+ | A+ | A+ | 10 | 3.93 | A | 3rd | |
| 19 | 162511030 | C+ | B | C+ | B+ | 10 | 2.73 | C+ | 23rd | |
| 20 | 162511031 | A+ | A+ | A+ | A- | 10 | 3.95 | A | 2nd | |
| 21 | 162511032 | A- | A | A- | B- | 10 | 3.50 | A- | 11th | |
| 22 | 162511034 | B+ | A- | A- | B | 10 | 3.38 | B+ | 12th | |
| 23 | 162511036 | C | B | B+ | C | 10 | 2.78 | B- | 21st | |
| 24 | 162511037 | B | C+ | B | C+ | 10 | 2.80 | B- | 20th | |
| 25 | 162511038 | C+ | B- | A | B+ | 10 | 3.03 | B | 18th | |

Prof. Dr.Md. Anisur Rahman
Head/Coordinator of the department
Date: 9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
 Program : LLB Honors
 Semester Final Examination - Spring-2018
 11th Batch, 7th Semester



| SL | Student ID | LAW-311 Cr-3 | LAW-312 Cr-3 | LAW-313 Cr-3 | LAW-314 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 151511050 | A- | D | B | F | 9 | 2.13 | D | 42nd | |
| 2 | 161511002 | A+ | A+ | B | B- | 12 | 3.44 | B+ | 21st | |
| 3 | 161511003 | A- | B+ | A- | B+ | 12 | 3.38 | B+ | 23rd | |
| 4 | 161511004 | A+ | A | A | A | 12 | 3.81 | A | 8th | |
| 5 | 161511005 | B | B- | B | B- | 12 | 2.88 | B- | 37th | |
| 6 | 161511006 | B | B+ | B | B+ | 12 | 3.13 | B | 32nd | |
| 7 | 161511007 | B | B- | B+ | C+ | 12 | 2.88 | B- | 35th | |
| 8 | 161511008 | A- | B- | A- | A- | 12 | 3.31 | B+ | 28th | |
| 9 | 161511010 | A- | B | B | B+ | 12 | 3.19 | B | 30th | |
| 10 | 161511011 | C | C | B- | C+ | 12 | 2.44 | C | 40th | |
| 11 | 161511012 | A- | A | A- | B+ | 12 | 3.50 | A- | 15th | |
| 12 | 161511013 | D | F | D | D | 9 | 1.50 | F | - | |
| 13 | 161511014 | A- | B+ | A- | A- | 12 | 3.44 | B+ | 19th | |
| 14 | 161511015 | A- | B+ | B | B+ | 12 | 3.25 | B+ | 29th | |
| 15 | 161511016 | B+ | B+ | A- | A- | 12 | 3.38 | B+ | 27th | |
| 16 | 161511017 | B | B- | C | B | 12 | 2.75 | B- | 38th | |
| 17 | 161511018 | A+ | B+ | A | A- | 12 | 3.63 | A- | 14th | |
| 18 | 161511019 | A+ | A | A | A | 12 | 3.81 | A | 4th | |
| 19 | 161511020 | A+ | A | A | A+ | 12 | 3.88 | A | 3rd | |
| 20 | 161511021 | A | B+ | B+ | A | 12 | 3.50 | A- | 17th | |
| 21 | 161511022 | B+ | B+ | A- | A- | 12 | 3.38 | B+ | 24th | |
| 22 | 161511023 | A | B+ | A- | B+ | 12 | 3.44 | B+ | 20th | |
| 23 | 161511024 | A+ | A | A- | A- | 12 | 3.69 | A- | 12th | |
| 24 | 161511025 | A- | A- | A | B+ | 12 | 3.50 | A- | 16th | |
| 25 | 161511026 | B- | B- | B+ | B- | 12 | 2.88 | B- | 36th | |
| 26 | 161511027 | A | A+ | A+ | A- | 12 | 3.81 | A | 7th | |
| 27 | 161511030 | B+ | B- | B | B | 12 | 3.00 | B | 33rd | |
| 28 | 161511031 | B+ | B- | B | B- | 12 | 2.94 | B- | 34th | |
| 29 | 161511032 | A+ | A | A+ | A- | 12 | 3.81 | A | 5th | |
| 30 | 161511033 | A+ | A- | A | A | 12 | 3.75 | A | 10th | |
| 31 | 161511035 | A+ | A+ | A+ | A+ | 12 | 4.00 | A+ | 1st | |
| 32 | 161511037 | A+ | A+ | A | A | 12 | 3.88 | A | 2nd | |
| 33 | 161511038 | A- | B+ | A | B | 12 | 3.38 | B+ | 26th | |
| 34 | 161511039 | A+ | A | A+ | A- | 12 | 3.81 | A | 6th | |
| 35 | 161511040 | F | D | B- | D | 9 | 1.69 | F | - | |
| 36 | 161511041 | A- | B+ | A | C | 12 | 3.19 | B | 31st | |
| 37 | 161511042 | A+ | B+ | A+ | A- | 12 | 3.69 | A- | 11th | |
| 38 | 161511043 | A | A- | A- | B- | 12 | 3.38 | B+ | 25th | |
| 39 | 161511044 | A | A- | A- | B | 12 | 3.44 | B+ | 22nd | |
| 40 | 161511045 | C+ | B- | C+ | D | 12 | 2.44 | C | 39th | |
| 41 | 161511047 | A+ | A | A | A- | 12 | 3.75 | A | 9th | |
| 42 | 161511048 | A | A- | A | A- | 12 | 3.63 | A- | 13th | |
| 43 | 161511049 | A | B+ | A- | B+ | 12 | 3.44 | B+ | 18th | |
| 44 | 161511050 | B- | D | C+ | C+ | 12 | 2.44 | C | 41st | |

Prof. Dr.Md. Anisur Rahman
 Head/Coordinator of the department
 Date: 9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
10th Batch, 8th Semester



| SL | Student ID | LAW-321 Cr-3 | LAW-322 Cr-3 | LAW-323 Cr-3 | LAW-324 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|-----------------|-----------------|-----------------|-----------------|------------------|------|-----------------|-------------------|---------|
| 1 | 153511001 | A- | A- | A- | A- | 12 | 3.50 | A- | 9th | |
| 2 | 153511003 | B- | B+ | B | B+ | 12 | 3.06 | B | 18th | |
| 3 | 153511004 | B+ | A | A- | A | 12 | 3.56 | A- | 7th | |
| 4 | 153511005 | B+ | A | A- | A- | 12 | 3.50 | A- | 8th | |
| 5 | 153511006 | A- | A | B | B+ | 12 | 3.38 | B+ | 12th | |
| 6 | 153511008 | A | A+ | A+ | A+ | 12 | 3.94 | A | 2nd | |
| 7 | 153511009 | A- | B+ | A- | A | 12 | 3.50 | A- | 10th | |
| 8 | 153511010 | B+ | B+ | A | A | 12 | 3.50 | A- | 11th | |
| 9 | 153511011 | A | A+ | A | A | 12 | 3.81 | A | 4th | |
| 10 | 153511012 | A- | A | A- | A | 12 | 3.63 | A- | 6th | |
| 11 | 153511013 | B | B+ | B+ | A- | 12 | 3.25 | B+ | 15th | |
| 12 | 153511014 | C | C | B | B | 12 | 2.63 | C+ | 23rd | |
| 13 | 153511015 | A- | A+ | A+ | A+ | 12 | 3.88 | A | 3rd | |
| 14 | 153511016 | A+ | A+ | A+ | A | 12 | 3.94 | A | 1st | |
| 15 | 153511017 | B- | B | B | B | 12 | 2.94 | B- | 21st | |
| 16 | 153511018 | B- | B+ | B | B | 12 | 3.00 | B | 20th | |
| 17 | 153511019 | B- | B- | B+ | B+ | 12 | 3.00 | B | 19th | |
| 18 | 153511021 | C+ | A- | A- | B+ | 12 | 3.19 | B | 17th | |
| 19 | 153511022 | B | A- | A- | A- | 12 | 3.38 | B+ | 13th | |
| 20 | 153511024 | B | A- | B+ | B+ | 12 | 3.25 | B+ | 16th | |
| 21 | 153511025 | C+ | B- | B+ | B | 12 | 2.88 | B- | 22nd | |
| 22 | 153511026 | B+ | B+ | A- | B+ | 12 | 3.31 | B+ | 14th | |
| 23 | 153511028 | A | A+ | A | A- | 12 | 3.75 | A | 5th | |

Prof. Dr.Md. Anisur Rahman
Head/Coordinator of the department
Date: 9-5-2018

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4.00 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0.00 |

VARENDRA UNIVERSITY

Department of Law and Human Rights
Program : LLB Honors
Semester Final Examination - Spring-2018
9th Batch, 9th Semester



| SL | Student ID | AD-422 Cr-3 | ADR-423 Cr-3 | EVID-414 Cr-3 | Earned Credit | GPA | Letter Grade | Merit Position | Remarks |
|----|------------|----------------|-----------------|------------------|------------------|------|-----------------|-------------------|---------|
| 1 | 142511006 | C | F | D | 6 | 1.42 | F | - | |
| 2 | 151511020 | C+ | F | C+ | 6 | 1.67 | F | - | |
| 3 | 151511031 | C+ | F | D | 6 | 1.50 | F | - | |
| 4 | 151511036 | C+ | F | C | 6 | 1.58 | F | - | |
| 5 | 151511045 | B | F | B- | 6 | 1.92 | F | - | |
| 6 | 152511002 | A- | C | A- | 9 | 3.08 | B | 21st | |
| 7 | 152511004 | D | F | D | 6 | 1.33 | F | - | |
| 8 | 152511005 | A | B+ | B+ | 9 | 3.42 | B+ | 11th | |
| 9 | 152511006 | A+ | B- | A | 9 | 3.50 | A- | 10th | |
| 10 | 152511009 | A+ | A+ | A | 9 | 3.92 | A | 1st | |
| 11 | 152511010 | B | B- | B | 9 | 2.92 | B- | 23rd | |
| 12 | 152511011 | B+ | F | B | 6 | 2.08 | D | 30th | |
| 13 | 152511012 | B+ | B+ | B+ | 9 | 3.25 | B+ | 15th | |
| 14 | 152511013 | A- | B | B+ | 9 | 3.25 | B+ | 14th | |
| 15 | 152511015 | A | A- | A- | 9 | 3.58 | A- | 6th | |
| 16 | 152511016 | C+ | F | C | 6 | 1.58 | F | - | |
| 17 | 152511018 | A- | B- | B+ | 9 | 3.17 | B | 17th | |
| 18 | 152511019 | A | A+ | A- | 9 | 3.75 | A | 4th | |
| 19 | 152511020 | B+ | C+ | B | 9 | 2.92 | B- | 24th | |
| 20 | 152511021 | A- | B+ | A- | 9 | 3.42 | B+ | 13th | |
| 21 | 152511022 | B+ | D | C+ | 9 | 2.58 | C+ | 27th | |
| 22 | 152511023 | A- | C+ | B+ | 9 | 3.08 | B | 20th | |
| 23 | 152511024 | C+ | F | C | 6 | 1.58 | F | - | |
| 24 | 152511025 | B- | F | C | 6 | 1.67 | F | - | |
| 25 | 152511026 | B- | D | C | 9 | 2.33 | C | 29th | |
| 26 | 152511027 | B- | F | C | 6 | 1.67 | F | - | |
| 27 | 152511028 | A | B+ | B+ | 9 | 3.42 | B+ | 12th | |
| 28 | 152511029 | A+ | A | A | 9 | 3.83 | A | 3rd | |
| 29 | 152511030 | A- | C+ | C+ | 9 | 2.83 | B- | 25th | |
| 30 | 152511031 | B- | D | B- | 9 | 2.50 | C+ | 28th | |
| 31 | 152511032 | B | F | B | 6 | 2.00 | D | 31st | |
| 32 | 152511033 | A+ | A+ | A- | 9 | 3.83 | A | 2nd | |
| 33 | 152511035 | A- | A | A- | 9 | 3.58 | A- | 8th | |
| 34 | 152511036 | A- | B- | B+ | 9 | 3.17 | B | 18th | |
| 35 | 152511037 | A- | C+ | B+ | 9 | 3.08 | B | 19th | |
| 36 | 152511038 | B+ | C | B | 9 | 2.83 | B- | 26th | |
| 37 | 152511039 | A | A- | A | 9 | 3.67 | A- | 5th | |
| 38 | 152511041 | A- | A- | A- | 9 | 3.50 | A- | 9th | |
| 39 | 152511042 | B | B- | B | 9 | 2.92 | B- | 22nd | |
| 40 | 152511043 | A | A | B+ | 9 | 3.58 | A- | 7th | |
| 41 | 152511045 | A- | C+ | A | 9 | 3.25 | B+ | 16th | |
| 42 | 152511046 | B | F | B | 6 | 2.00 | D | 32nd | |

Prof. Dr.Md. Anisur Rahman
Head/Coordinator of the department
Date: 9-5-2018