

| Numerical Grade | Letter Grade | Grade Point |
|----------------------|--------------|-------------|
| 80% and above | A+ | 4 |
| 75% to less than 80% | A | 3.75 |
| 70% to less than 75% | A- | 3.50 |
| 65% to less than 70% | B+ | 3.25 |
| 60% to less than 65% | B | 3.00 |
| 55% to less than 60% | B- | 2.75 |
| 50% to less than 55% | C+ | 2.50 |
| 45% to less than 50% | C | 2.25 |
| 40% to less than 45% | D | 2.00 |
| less than 40% | F | 0 |

VARENDRA UNIVERSITY

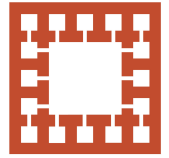
English

Program: BA Honors in English

Semester Final Examination, Fall-2021

5th Semester

VARENDRA UNIVERSITY



বরেন্দ্র
বিশ্ববিদ্যালয়

Batch: 24th

| SL | Student ID | ENG 201 Cr:3.00 | ENGL 202 Cr:3.00 | HIS 202 Cr:3.00 | Earned Credit | GPA | Merit Position | Remarks |
|----|------------|--------------------|---------------------|--------------------|---------------|------|----------------|---------|
| 1 | 202011001 | B- | B+ | B+ | 9 | 3.08 | 15 | |
| 2 | 202011002 | B- | C+ | C+ | 9 | 2.58 | 26 | |
| 3 | 202011003 | B+ | A | A | 9 | 3.58 | 6 | |
| 4 | 202011004 | B | A | B- | 9 | 3.17 | 13 | |
| 5 | 202011005 | D | B- | D | 9 | 2.25 | 27 | |
| 6 | 202011006 | A- | A+ | A | 9 | 3.75 | 3 | |
| 7 | 202011007 | D | A- | C+ | 9 | 2.67 | 23 | |
| 8 | 202011008 | A | A+ | A | 9 | 3.83 | 2 | |
| 9 | 202011009 | B+ | A | B+ | 9 | 3.42 | 10 | |
| 10 | 202011010 | B- | B+ | F | 6 | 2.00 | 28 | |
| 11 | 202011011 | C | A- | B | 9 | 2.92 | 18 | |
| 12 | 202011014 | A- | A+ | A | 9 | 3.75 | 4 | |
| 13 | 202011015 | B | A- | A- | 9 | 3.33 | 12 | |
| 14 | 202011016 | A- | A- | B+ | 9 | 3.42 | 8 | |
| 15 | 202011017 | A- | A | A- | 9 | 3.58 | 5 | |
| 16 | 202011018 | C | A- | B+ | 9 | 3.00 | 16 | |
| 17 | 202011020 | D | B+ | C+ | 9 | 2.58 | 25 | |
| 18 | 202011024 | D | B+ | B- | 9 | 2.67 | 21 | |
| 19 | 202011026 | A+ | A+ | A | 9 | 3.92 | 1 | |
| 20 | 202011027 | C+ | A- | B+ | 9 | 3.08 | 14 | |
| 21 | 202011028 | B+ | A | A- | 9 | 3.50 | 7 | |

| SL | Student ID | ENG 201 Cr:3.00 | ENGL 202 Cr:3.00 | HIS 202 Cr:3.00 | Earned Credit | GPA | Merit Position | Remarks |
|----|------------|--------------------|---------------------|--------------------|---------------|------|----------------|---------|
| 1 | 201011065 | B- | A- | C+ | 9 | 2.92 | 19 | |

Signature of Head/Coordinator of The Department

Date: